HAHS Marching Band Meeting

October 3, 2019

Attendance: 5 board members and 10 parents

Barb Forte called the meeting to order at 6:32pm. September 5, 2019 meeting minutes were reviewed and a motion to except was made by Anna Rainey and Stan Kwiatkowski. All in favor and No opposed.

<u>Treasurer Report:</u> Given by Rocco Mariano. No questions. Motion to except by Rebecca Bettine and Maria Pliska. All in favor, no opposed.

President Report: Please make sure to read the Cougar courier. Thank you to all those who helped in the concessions stand and welcome the new parents in the stand. 2 more home games, 10/11 is homecoming and 10/18 is senior night. Be sure to sign in when you are working the stand. The concession stand is our main source on income for the band. We have a number of senior parents in the stand and now is a great time to learn for next year. We will be looking for someone to chair and co-chair the stand next year. If we lose the stand, we lose the band funds. Competitions- congratulations on the first 2. We are here to support the kids. One thing that is missing from the competitions is the parents in the stand cheering them on. Carpools can be set up to help anyone wanting to attend. This weekend is in Pittston, a 45 minute drive. Volunteering- Everyone has a busy schedule. Anytime or talent you can provide our students would be greatly appreciated to keep the Music Alive!

Committee Repots:

Fundraising-Looking for anyone interested in helping chair a fundraiser.

Blue mountain candles- ends 10/11, need help sorting on delivery day

Perkins 10/21-11/15 - Maria Pliska

Gertrude Hawk-?

Frankies 11/18 - 12/3 - Barb H.

Buddies Bagels 11/18-12/3 - Connie Segedy

Capriottis- January-?

Hazle park hoagies - TBA - ?

November 17th is the Walmart bucket drop. Thank you to Connie Segedy for making the contact. It is the only day available this year. Students are allowed to play instruments and we can choose the hours. This is also the same day as District Band and Orchestra auditions. We need to have volunteers. A student sign up will be sent out on Remind and we will need 2 parents per time slot. If we do not have enough help we will need to cancel.

<u>Publicity-</u> Please do not post full videos of performance on non-private sites. There are copyright rules.

Concession- need someone to make the haluski

<u>Chaperones</u> – ride the bus and get into competitions for free, must have clearances.

Band Store- nothing

Banquet - Friday, February 7

<u>Director Report</u> – Please watch Remind and the calendar weekly for time and date changes. Amazon is giving the band a donation, but the marching band must perform 2 times. Tuesday, November 7th at 6:30am and Sunday, November 3rd at 6:30pm. Amazon has strict rules when making a donation and these shows must be done.

No New Business

Meeting adjourned at 7:12pm, motion by Cynthia Muse, Stan K. All approved

HAHS Band Boosters Agenda

November 7, 2019

Approval of minutes

5 minutes

Financial Report

5 minutes

President Report

10 minutes

Welcome

Committee Reports

10 minutes

Fundraising/ways and means

Publicity

Concessions stand

Chaperones

Band store

Banquet

Directors Report

10 minutes

New/old business

10 minutes

Adjournment